

Human-Nature Entanglement and the Fulfilment of Jesus' Prayer "that we may be one" (Jn 17:21) 1700 Years after the Niceen Creed

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Abstract:

The ecumenical renewal of liturgical life after almost 1700 years of the Nicene Creed remains a dynamic process that requires theological maturity, pastoral sensitivity and prayerful commitment. The goal is the realization of Jesus' prayer "that we may be one" (Jn 17:21).

Christian ecofeminism, which combines theology, ecology and feminist thought, can make an important contribution to the realization of Jesus' prayer for unity. It emphasizes a holistic concern for creation and justice among people, leading to a more comprehensive and inclusive understanding of the Christian faith. In this context, the presentation analyses the question of: 1.) the theological vision of the unity of creation. This is because ecofeminism is based on the conviction that all of creation is interconnected and interdependent.

In this context, Jesus' prayer "that we may be one" refers not only to interpersonal relationships, but also to the relationship between humans and nature. Ecofeminist theology: promotes a spirituality that includes care for the environment as part of the Christian vocation and advocates for justice for the excluded and marginalized, including nature. 2.) The question of spiritual and ecological solidarity: Ecofeminism points out that the ecological crisis is not only an environmental problem, but also a spiritual one. Their contribution to ecclesial unity is a common struggle for justice. In times of ecological crisis, Christian communities from different traditions can work together to protect the environment and create ecologically affirming liturgies.

Contemporary Christian ecofeminism offers a spiritual and social vision that emphasises the interconnectedness of all living beings and creation. By advocating for justice, environmental protection and equality, it can become an instrument for fulfilling Jesus' prayer "that we may be one" in a way that transcends traditional ecclesial and social divisions.

Keywords:

Christian ecofeminism, ecological unity, ecological justice, ecological solidarity.